

**Fulton County Fair Livestock Entry Form**  
**(including Poultry and Rabbits)**  
**(Please complete an entry form for each department)**  
**All Entries Due July 25, 2008**

<b>Department Name:</b>	<b>Exhibitors Name:</b>		
Address:	City:	State:	Zip:
E-Mail Address:			
Telephone No.	Junior Exhibitor's Birthday		
Please Check: Open Exhibitor <input type="checkbox"/>		Junior Exhibitor <input type="checkbox"/>	

Division No.	Class No.	Breed	Sex	Date of Birth	Registration #

**Out of County Livestock Exhibitor Fees: \$10.00 per animal**  
*Fee Due with Entry Form by July 25, 2008*

**Release and Waiver by Junior Exhibitor and Parent or Guardian**

I, the undersigned, hereby release the management and board members of the Fulton County Fair Association and their officers, members, agents, employees, or volunteers of and from all claims, demands, action or cause of action, of any nature whatsoever, whether known now or ascertained, or which may hereafter develop or accrue through me in favor of myself, my hires, representative, appointees, or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or then or any of them, or any property, aminate or inanimate, belonging to me or used by me because of any manner, thing or conditions, negligence or default, whatsoever and I hereby assume and accept the full risk and danger of any hurt, injury or damage which may occur through or by any reason of any manner, thing or condition, negligence or default, or any person or persons whatever.

We will publish winners on our website and may include photographs of individuals and groups. Names of individuals may be used to identify these people in photographs. Individuals with Internet access around the world will be able to view this information. We will publish photographs and names only with your written permission. My signature indicates that I grant permission for the name and/or photograph of the above exhibitor to be published on the World Wide Web.

Do not publish my photo on the World Wide Web

Signature of Junior Exhibitor:

Date:

Signature of Parent or Guardian

Date:

**Mail to: Fulton County Fair Livestock Department, Post Office Box 910, Salem, AR 72576**  
**Entries may also be left at the Fulton County Extension Office**

If you have questions, please contact the livestock department chairman or superintendent:

**Livestock Department Chairman - Rob Long (371-0515)**

Superintendents: **Beef** - Kenny Crawford (895-5088), Ted York (895-3157) or C.J. Bishop (895-2447), **Dairy** - Michael Rook (895-2485), **Goats & Sheep** - Robin Moore (895-3657) or Dennis Reynolds (421-1326-), **Swine** - Heath Shrable, **Poultry** - Cynthia Arnold-Southard (895-2048), and **Rabbits** - Diane Sushinsky (458-3108)