

Educational Exhibits – Dept. 14

Superintendents – MaLinda Gray and Jamie Foster

Educational exhibits are open to any Fulton County civic club (4-H, EHC, Girl Scouts, Boy Scouts, etc.) and to school classrooms. Reserve exhibit space by **August 12, 2011**. Call 895-3301 or e-mail mgray@uaex.edu. Points will be awarded as follows: Blue – 30; Red – 20; and White - 10. A Grand Champion Rosette will be presented to the overall winner in the Junior and Adult divisions.

Each booth will be 4 feet wide and 4 feet deep. **The exhibitor must furnish their own table or stand and backdrop for the exhibit.**

Class #	Division 140: Educational Exhibit – Junior Division
01	4-H Club
02	Boy Scouts or Girl Scouts
03	School Classroom or Club
04	Other Youth Group
	Division 141: Educational Exhibit – Adult Division
01	EH Club
02	Other Adult Club