

2011  
**Fulton County Fair Photogenic Contest**  
**Entry Form**

*Circle Division:*

<i>Baby Girl - Age 4-12 Months</i> _____	<i>Baby Boy - Age 4-12 Months</i> _____
<i>Tiny Tot Girl Age 13-24 Months</i> _____	<i>Tiny Tot Boy -Age 13-24 Months</i> _____
<i>Little Miss - Age 2-4 Years</i> _____	<i>Little Mister - Age 2-6 Years</i> _____
<i>Petite Miss - age 5-7 Years</i> _____	<i>Junior Miss - Age 8-11 Years</i> _____
<i>Young Miss - Age 11-13 Years</i> _____	<i>Junior Fair Queen - Age 14-16 Years</i> _____
<i>Fulton County Fair Queen - Age 17-21</i> _____	

**Rules**

1. Contestants must be a resident of Fulton County or attend school in Fulton County.
2. There will be eleven categories with ages listed above. Winners will be announced at the Fulton County Fair Beauty Revue. Rosettes will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners.
3. Photogenic contestants are encouraged to entry the Beauty Revue but it is not required.
4. Photographs should be at least 5 x 7" and no larger than 8 x 10" in size. **Photos cannot be in frames and must meet the size requirements.** Photos will be placed in sheet protectors at time of entry. Photos will be available for pick up at the Fulton County Fair Beauty Revue.
5. **There is a \$5.00 entry fee for each photo if entered by August 1<sup>st</sup> . Entries received after August 1<sup>st</sup> will be charged a \$10.00 fee. No entries will be accepted after August 12, 2011.**
6. Entry deadline is **August 12th. but contestants are encouraged to take advantage of the August 1st entry date and get a discount on the entry fee. No entries will be accepted after August 12, 2011.**

*Contestant's Name* \_\_\_\_\_

*Age* \_\_\_\_\_ *Birth date* \_\_\_\_\_

*Parent's Name* \_\_\_\_\_

*Mailing Address* \_\_\_\_\_

*Telephone Number* \_\_\_\_\_

**Release and Waiver by Parent or Guardian**

We will publish winners on our website and may include photographs of individuals and groups. Names of individuals may be used to identify these people in photographs. Individuals with Internet access around the world will be able to view this information. We will publish photographs and names only with your written permission. My signature indicates that I grant permission for the name and/or photograph of the above exhibitor to be published on the World Wide Web.

Do not publish my photo on the World Wide Web

Signature of Parent or Guardian If under age 18 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Contestant if age 18 or over \_\_\_\_\_ Date \_\_\_\_\_

**This application must be turned in with the photograph and entry fee (see Rule 5).**

Mail to: Fulton County Fair Association, Post Office Box 910, Salem, AR 72576 (must be postmarked by August 12<sup>th</sup>.)

or return to any member of Zeta Omicron Chapter of Beta Sigma Phi or leave at Fulton County Fair Office, SABCO Insurance, George Thomas CPA Office, or Fulton County Farm Bureau in Salem or at the Mammoth Spring Bank at Mammoth Spring or Perryman Realty in Viola.